



## **Educational Report - Illinois State Council**

### **State Gold Link Award**

This Award recognizes chapters that report regularly on their educational programs. The requirements for a Gold Link Award are determined by the State Educational Chair. In addition:

Every chapter that sends a minimum of six (6) Program Reports on time to the State Educational Chair during the year will receive a Gold Link Award.

Gold Link Award Certificates are available through the ESA Headquarters at no cost.

### **Marilyn Knuth Distinguished Athenian State Award**

Only one (1) such award may be presented each year per State to and Educational Chair who has gone beyond the call of duty in service to the ESA Educational field. The winner is named at State Convention and receives a special Certificate from ESA Headquarters.

To be eligible for this Award, a Chapter Educational Chair must have rendered some important education service to:

- Her/his chapter
- Her/his community, thus extending the chapter's interest in and vale to the community.
- Her/his State ESA Council, contributing notable value to her/his State's educational expansion.

Nominations form the chapters must be sent to their respective State Educational Chair at least three (3) weeks before their State Convention begins. These nominations must include a brief description of the special educational accomplishments that qualify the chapter Educational Chair for the Award.



## Educational Report Form – Illinois State Council

Chapter Name & Number: \_\_\_\_\_ State: \_\_\_\_\_

City: \_\_\_\_\_ Meeting/Presentation Date: \_\_\_\_\_

Yearly Theme: \_\_\_\_\_

Topic of this Program: \_\_\_\_\_

METHOD OF PRESENTATION: (Check all that apply)

Member's Oral Report (name) \_\_\_\_\_

Guest Speaker (who/title) \_\_\_\_\_

Visual Aid Program (kind and type) \_\_\_\_\_

Field Trip (where) \_\_\_\_\_

Reference Listing (book or magazine) \_\_\_\_\_

Other (explain – internet, pamphlets, etc.) \_\_\_\_\_

SUMMARY: (Briefly summarize the program and state a more complete narrative or outline listing all major points emphasized so the program can be fully understood.)

COMMENTS BY THE EDUCATIONAL CHAIR: (Value to chapter/community, general comments about the presentation and chapter discussion.)

CHAPTER EDUCATIONAL CHAIR:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Submission Deadline: Send by the 10<sup>th</sup> of each month following the educational program.

Six programs are required for the Gold Link Award. For the last educational of the year, send by May 10<sup>th</sup>

Send to: **Illinois State Council Educational Director**

Via: Email or USPS

Contact information may be found on state roster in members only section of ISC website ([www.esa-illinois.org](http://www.esa-illinois.org))